



## UNITED STATES PATENT AND TRADEMARK OFFICE

COMMISSIONER FOR PATENTS  
 UNITED STATES PATENT AND TRADEMARK OFFICE  
 WASHINGTON, D.C. 20231  
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CONFIRMATION NO. 4758

Bib Data Sheet

| SERIAL NUMBER<br>09/585,157 | FILING DATE<br>06/01/2000<br>RULE | CLASS<br>514 | GROUP ART UNIT<br>1614 | ATTORNEY<br>DOCKET NO.<br>PMS-260755 |
|-----------------------------|-----------------------------------|--------------|------------------------|--------------------------------------|
|-----------------------------|-----------------------------------|--------------|------------------------|--------------------------------------|

## APPLICANTS

Michael T. Kelly, Surrey, CANADA;  
 Raymond J. Anderson, Vancouver, CANADA;  
 Todd A. Barsby, Vancouver, CANADA;

## \*\* CONTINUING DATA \*\*\*\*\*

THIS APPLN CLAIMS BENEFIT OF 60/137,166 06/01/1999

## \*\* FOREIGN APPLICATIONS \*\*\*\*\*

## IF REQUIRED, FOREIGN FILING LICENSE

GRANTED \*\* 07/28/2000

|                                 |   |                               |                   |                       |                            |
|---------------------------------|---|-------------------------------|-------------------|-----------------------|----------------------------|
| Foreign Priority claimed        | <input type="checkbox"/> yes <input checked="" type="checkbox"/> no   | STATE OR<br>COUNTRY<br>CANADA | SHEETS<br>DRAWING | TOTAL<br>CLAIMS<br>15 | INDEPENDENT<br>CLAIMS<br>2 |
| 35 USC 119 (a-d) conditions met | <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after<br>Allowance |                               |                   |                       |                            |
| Verified and<br>Acknowledged    | Examiner's Signature  | Initials                      |                   |                       |                            |

## ADDRESS

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 Intellectual Property Group  
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## TITLE

Antifungal and antimycobacterial basiliskamides

|  |
|--|
| <input type="checkbox"/> All Fees                              |
| <input type="checkbox"/> 1.16 Fees ( Filing )                  |
| <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) |
| <input type="checkbox"/> 1.18 Fees ( Issue )                   |
| <input type="checkbox"/> Other _____                           |
| <input type="checkbox"/> Credit                                |

  

|                               |   |
|-------------------------------|---|
| FILING FEE<br>RECEIVED<br>840 | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |
|-------------------------------|---|